

APPLICATION FOR SENATORSHIP

| SUBMIT APPLICATION TO: | PROCESSING AND SHIPMENT: |
|---|---|
| Junior Chamber International ATTN: Senate Administrator 15645 Olive Blvd. Chesterfield MO 63017, U.S.A. Tel: (1)(636)449-3100 | Please allow approximately three weeks for processing and mailing from the JCI Headquarters. Package will be shipped by: |
| | ☐ Regular Mail, unless otherwise indicated. Delivery may take up to six weeks. |
| FAX: (1)(636)449-3107 E-mail: senate@jci.cc | □ UPS (courier service), which provides fast and guaranteed delivery to most regions. Shipping cost: Area A - US\$71.74* Area C - US\$44.38* Area B - US\$35.88* Area D - US\$35.76* United States - US\$20.00* * The shipping cost includes shipping for two senatorships. More than two will be an additional cost. |
| APPLICANT'S DATA | |
| Please PRINT clearly in BLOCK LETTERS We wish to file an application for membership in the ICL Senate for | |
| We wish to file an application for membership in the JCI Senate for: | |
| First Name Mid | ddle Name Last Name |
| Address of Applicant | |
| City, State, Zip Code (Postal Zone) | Country |
| Tel. (Res.): Fax: | Tel. (Bus.): Email Address (IMPORTANT): |
| Date of Birth (e.g. 11/2/58): Month Day | Year Occupation: |
| JUNIOR CHAMBER HISTORY OF APPLICANT | |
| Date applicant joined Junior Chamber: | Date applicant ceased to be a member (if applicable): |
| Activities in Junior Chamber | |
| | |
| Current and Past Junior Chamber Position(s) of Applicant | |
| | |
| | |
| Reason(s) for Award of Senatorship If space is insufficient, please include additional page(s). | |
| TO BE MORE DEDICATED IN JAYCEES MOVEMENT FOR THE BETTERMENT OF THE SOCITY. | |
| | |
| LANGUAGE PREFERENCE | |
| Please check (√) the appropriate box provided below. | |
| Applicant would like to receive certificate | |

APPROVAL PROCESS No approval other than indicated below shall be required or permitted. Name of Local Organization:JAYCEES (Please **PRINT**) JC..... (Signature of **Chapter President**) (Date) Name of **State Organization**: (Please <u>**PRINT**</u>) if applicable Approved by: x (Signature of **State Presiden**t) (Date) Name of National Organization: JUNIOR CHAMBER INTERNATIONAL, NEPAL (Please **PRINT**) Approved by: (Signature of National President) Please ensure that all the above \(^1\) required signatures are obtained as requested before submitting application to the JCI Headquarters. INFORMATION FOR SURPRISE PRESENTATION (Please **PRINT** information clearly below.) If Senatorship is to be presented as a surprise, please provide the following information (if this information is not provided, documents will be sent to the corresponding national organization): Name: Address: **IMPORTANT:** If courier shipment is required, kindly provide the **STREET ADDRESS** \uparrow (no P.O. box, please) City, State, Zip Code (Postal Zone)↑ Country Tel. (Bus.)#: Tel. (Res.)#: Fax#: Email Address: **Date Senate Document Must Be Received: Formal Presentation Date:** Please submit **US\$300** for payment of a lifetime Senatorship. Kindly select $(\sqrt{})$ from the following payment options: **NOTE:** There is a **US\$10** credit card processing fee per applicant. CREDIT CARD **DINERS CLUB** Check $(\sqrt{})$ appropriate box: **MASTERCARD** VISA **AMERICAN EXPRESS** Clearly **PRINT** card#: Clearly **PRINT Expiration Date**: Signature Name of Credit Card Holder (please **PRINT** clearly) ↑ CHECK DRAWN ON NOTE: Check should be drawn on a U.S. bank in US dollars made payable to Junior A U.S. BANK Chamber International (to address indicated at the very bottom of this page). WIRE TRANSFER NOTE: Please cover the wire transfer bank fee at your end, OR include an extra US\$20 to cover the wire transfer transaction fee at JCI's end. To ensure the proper account is credited, please send a fax (636-449-3107) or email to the attention of the Senate Administrator at $\underline{\text{senate@jci.cc}}$ with the following information ψ : M PLEASE SEND PAYMENT TO: 1) Amount of transfer Enterprise Banking, 300 St. Peters Centre Boulevard 2) Transaction date St. Peters, MO 63376, U.S.A. 3) Reason for transfer (e.g. Senatorship). Account: 0000076291

ABA (routing no.): 081006162 SWIFT CODE: ENTRUS44

Junior Chamber International (JCI), Inc.